**San Diego Unified School District Project Stabilization Agreement (PSA) Pre-Job Conference Form**

**General Contractor Information**



Prime Contractor: Whillock Contracting, Inc.

Address: P.O. Box 2322, La Mesa, CA 91943

Phone: 619-579-0700

Fax: 619-579-0955

Contractor’s License Number: 572217

**Will the Prime Contractor (PC/GC) Perform PSA Covered Work: Yes**

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| **Project Information** | **Meeting Information** |
| Project Name: Move Relocatable And  Portable Buildings On An As Needed  Basis (IDIQ) | Meeting Date: Tuesday,May 1, 2018 |
| Contract Number: CZ-18-0737-23 | Meeting Time: 1:00 pm |
| Contract Amount: $1,200,000 (IDIQ) | Meeting Location:  4860 Ruffner Street  San Diego, CA. 92111  Training RM. A&B |
| Construction Start Date: TBD |
| Construction End Date: TBD |

**The Scope of Work to Be Performed**

Indefinite Quantity Indefinite Delivery (IDIQ) of Electrical, fire alarm, communications, temp fence, structure moving, wood dunnage placement, steel beam placement, demolition, asphalt paving, demolition, grading, excavation, plumbing.

**Equipment to Be Utilized on Job**

Jack machine, dollies, tool truck, tractor truck, a-frame, excavator, skidsteer. Scissor lifts, boom lifts, conduit benders, cutting and threading tripod, skip,

roller and paver.

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| **Jobsite Information** | |
| Address: TBA | |
| Phone: 619-579-0700 | Jobsite Labor Rep: TBA |
| Fax: 619-579-0955 | Jobsite Safety Rep: TBA |
| Project Manager: Steve P. Scheidle | Manpower to be Ordered By: TBA |
| Job Superintendent: TBA |

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| **Jobsite Scheduling Information** | |
| Number of Shifts: TBA | Start / Stop Times: TBA |
| Pay Day: TBA | Ending Day of Pay Period: TBA |

**Jobsite Facilities**

Location(s) of First Aid Facilities: TBA Location(s) of Sanitary Facilities: TBA Location(s) of Drinking Water Facilities: TBA Description of Jobsite Parking: TBA Name of Selected Hospital: TBA Address: TBA Phone Number: TBA

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| **Manpower Estimates** | | |
| *Craft* | *Peak* | *Average* |
| Boilermakers |  |  |
| Bricklayers |  |  |
| Carpenters | 1 | 1 |
| Cement Mason |  |  |
| Drywall Finishers |  |  |
| Electricians & Low Voltage | 6 | 3 |
| Elevator Constructors |  |  |
| Fire Sprinkler Fitter |  |  |
| Floor Covers |  |  |
| Glaziers |  |  |
| Gunite Worker Union Local  345 |  |  |
| Heat and Frost Insulators |  |  |
| Iron Workers | 1 | 1 |
| Laborers | 1 | 1 |
| So Cal Laborers  Environmental Workers |  |  |
| Landscape, Irrigation, Underground and Specialty Piping |  |  |
| Laborers’ International Union  of N.A. Highway & Street  Stripers’ |  |  |
| Operating Engineering | 1 | 1 |
| Painters |  |  |
| Pipefitters |  |  |
| Plumbers | 1 | 1 |
| Sheet Metal Workers |  |  |
| Plasterers |  |  |

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| Plaster Tenders |  |  |
| Roofers and Water proofers |  |  |
| Teamsters | 1 | 1 |
| Tile / Marble / Terrazzo |  |  |
| Tradeshow and Sign Craft |  |  |

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| **Referrals and Jurisdictional Assignments** | |
| Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.  All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.  After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement. | |
| **Jurisdictional Assignments** | |
| ***Type of Work***  ***Scope/Name of Contractor*** | ***Work Assignment***  ***Craft/Classification & LU #*** |
| ***ON SITE STRUCTURE MOVING-***  ***WHILLOCK CONTRACTING, INC.*** | ***LABORERS LOCAL 89*** |
|  | ***OPERATING ENGINEERS LOCAL 12*** |
|  | ***IRON WORKERS LOCAL UNION 229*** |
|  | ***TEAMSTERS LOCAL 166*** |
|  | ***CARPENTER LOCAL 547*** |
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| ***GRADING – WHILLOCK CONTRACTING,***  ***INC.*** | ***OPERATING ENGINEERS LOCAL 12*** |
|  | ***LABORERS LOCAL 89*** |
| ***TRENCHING – WHILLOCK***  ***CONTRACTING, INC.*** | ***OPERATING ENGINEERS LOCAL 12*** |
|  | ***LABORERS LOCAL 89*** |
| ***DEMOLITION – WHILLOCK CONTRACTING, INC.*** | ***OPERATING ENGINEERS LOCAL 12*** |
|  | ***LABORERS LOCAL 89*** |
| ***TEMPORARY FENCE – WHILLOCK CONTRACTING, INC.*** | ***TEAMSTERS LOCAL 166*** |

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|  | ***IRON WORKERS LOCAL UNION 229*** |
|  | ***LABORERS LOCAL 89*** |
|  | ***CARPENTER LOCAL 547*** |
| ***WOOD FOUNDATIONS – WHILLOCK***  ***CONTRACTING, INC.*** | ***CARPENTER LOCAL 547*** |
|  | ***LABORERS LOCAL 89*** |
| ***ASPHALT PAVING – ATOM ANT, INC.*** | ***OPERATING ENGINEERS LOCAL 12*** |
|  | ***LABORERS LOCAL 89*** |
| ***ELECTRICAL – SATURN ELECTRIC, INC.*** | ***IBEW 569*** |
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| **Subcontractors to Be Utilized** | |
| Subcontractor Name: ***Atom Ant, Inc.*** | |
| Jurisdictional/Scope of Assignment: | |
| Address: ***8722 Winter Gardens Blvd., Lakeside, CA 92040*** | |
| Phone Number: ***619-350-3629*** | License Number: ***1026138*** |
| Estimated Starting Date: ***TBA*** | Estimated Ending Date: ***TBA*** |
| Manpower to Be Order By: ***Jon Kirk*** | |
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| Subcontractor Name: ***Saturn Electric, Inc.*** | |
| Jurisdictional/Scope of Assignment: | |
| Address: ***7552 Trade Street, San Diego, CA 92121*** | |
| Phone Number: ***858-271-4100*** | License Number: ***219097*** |
| Estimated Starting Date: ***TBA*** | Estimated Ending Date: ***TBA*** |
| Manpower to Be Order By: ***Tim Dudek*** | |
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| Subcontractor Name: | |
| Jurisdictional/Scope of Assignment: | |
| Address: | |
| Phone Number: | License Number: |
| Estimated Starting Date: | Estimated Ending Date: |
| Manpower to Be Order By: | |
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